

Home Opportunity Program Sponsored by: Alaska Community Development Corporation

1517 S. Industrial Way, #8, Palmer, AK 99645



(907) 746-5680 FAX: (907) 746-5681 Email ltice@alaskacdc.org or pshafer@alaskacdc.org Toll-Free Outside the Mat-Su Borough (800) 478-8080 NMLS#358478

HOME BUYER APPLICATION PACKET (Read carefully before submitting application.)

The Home Opportunity Program (HOP) assists with and promotes homeownership for low-income households in Mat-Su Borough, Kenai Peninsula, Glennallen, Valdez, Cordova, Sitka, Wrangell, Ketchikan, Juneau, Petersburg, Haines, City of Kodiak, Aleutians East Borough, Aleutians West Census Area, Bethel Census Area, Bristol Bay Borough, Denali Borough, Dillingham Census Area, Lake and Peninsula Borough, Nome Census Area, North Slope Borough, Northwest Arctic Borough, Prince of Wales-Outer Ketchikan Census Area, Skagway-Hoonah-Angoon Census Area, Yakutat City and Borough, and Yukon-Koyukuk Census Area, Alaska. This program is funded by HUD, the HOME Investment Partnerships Program through Alaska Housing Finance Corporation (AHFC), and is administered by Alaska Community Development Corporation (ACDC).

If you qualify, you can receive down payment assistance (if required by primary lender) not to exceed 2% of purchase price or appraised value, or \$3,800 whichever is less; up to \$3,000 in closing costs and if necessary to achieve affordability, a buy-down of the first mortgage (see loan limits). Homebuyer must contribute a minimum of \$1,000 towards purchase of property. Without exception, any excess amount of funds at closing will be returned to HOP. Funds provided under the HOP program will be secured by a Note and Deed of Trust executed by all adult household residents.

The HOP homebuyer assistance provides zero interest rate loans to low-income homebuyers with the first \$10,000 conditionally forgivable over a five-year period. HOP funds provided to a homebuyer are subject to recapture (repayment) in the event that the assisted homebuyer does not continue (defaults) to own and occupy the property purchased with HOP assistance THROUGHOUT THE OWNERSHIP AND OCCUPANCY PERIOD ("Affordability Period") SPECIFIED IN THE HOMEBUYER ASSISTANCE AGREEMENT. AHFC will inform the buyer in writing the date the Affordability Period begins. The portion of the loan that is not forgiven is a zero interest loan (if no default occurs) held by a note that is due upon eventual sale of the home.

If buyer fails to occupy the property as their primary residence during the HOME Affordability Period (ownership and occupancy period), BUT retains ownership of the property, the FULL PRINICPAL AMOUNT is due to AHFC within 30 days. AHFC does monitor for residency during the Affordability Period. If the homebuyer is required to repay any portion of the HOP funds under default, interest shall accrue at the rate of 2% per annum from date of default on the principal remaining until paid in full. Refinancing can be considered for limited purposes. (No cash out.)

Participation with a lending institution that offers mortgage loans is required. The lending institution is solely responsible for approving or denying the primary mortgage loan. The applicant should contact a lending institution for qualifications of home purchase and to determine the amount of the primary loan for which they quality. Current participating lenders with the HOP program are Wells Fargo Home Mortgage, First National Bank Alaska, Alaska USA Mortgage Company, Residential Mortgage (includes Summit Mortgage and Preferred Mortgage), HomeState Mortgage, Kodiak Island Housing Authority, Denali Federal Credit Union, First Bank, True North FCU and USDA Rural Development. Other interested lenders should contact ACDC for participation.

HOP assistance funding will be reserved on a first come, first served basis—<u>based on receipt of a sales contract</u> (Exception—see 4 below), disclosures to determine property eligibility and Good Faith Estimate from the approved lender and subsequent approved application and AHFC funding commitment. Priority to Housing Choice Voucher recipients.

The homebuyer may not be in arrears on any child support obligation.

| Attendance of an 8 hour homebuyer education class is a requirement to receive HOP assistance. Home Choice | |
|--|------|
| homebuyer education classes are offered by Alaska Housing Finance Corporation. Contact AHFC at 330-8250 or 1-8 | 300- |
| 478-2432 for class schedules and to register for this free class. | |

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| | | |

Funds may only be provided to an eligible low-income household. Low-income is defined as less than 80% of the median income as determined and regionally adjusted by HUD. The HOP loan assistance limits shown below are based on taxable incomes. \$3,000 of total HOP assistance may be used for typical buyer closing costs, and the payment ratio on the first mortgage should not be less than 25% (24% allowed for RD direct loans) of the buyer's gross income used to qualify for the first mortgage. Current (06/06/16) income limits are as shown below: Note – Unborn children may be counted in household size.

60% of Median - Maximum Loan \$30,000

| Household Size | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|----------------------|----------------------|----------------------|---------------------|----------------------|----------------------|----------------------|----------------------|
| Aleutians East Borough, Dillingham Census | | | | | | | | |
| Area (CA), Hoonah-Angoon CA, , Lake & | | | | | | | | |
| Peninsula Borough, Northwest Arctic Borough, Prince of Wales-Hyder CA, | | | | | | | | |
| Wrangell City & Borough, Yukon-Koyukuk | | | | | | | | |
| CA, Haines Borough, Kodiak Island | | | | | | | | |
| Borough | \$32,640 | \$37,260 | \$41,940 | \$46,560 | \$50,340 | \$54,060 | \$57,780 | \$61,500 |
| Aleutians West Census Area | \$37,620 | \$42,960 | \$48,360 | \$53,700 | \$58,020 | \$62,340 | \$66,600 | \$70,920 |
| Bethel Census Area & Haines Census Area | \$33,180 | \$37,920 | \$42,660 | \$47,400 | \$51,240 | \$55,020 | \$58,800 | \$62,580 |
| Bristol Bay Borough | \$40,740 | \$46,560 | \$52,380 | \$58,200 | \$62,880 | \$69,480 | \$74,280 | \$79,080 |
| Denali Borough | \$41,940 | \$47,940 | \$53,940 | \$59,880 | \$64,680 | \$66,240 | \$70,800 | \$75,360 |
| Juneau City & Borough | \$41,040 | \$46860 | \$52,740 | \$58,560 | \$63,300 | \$67,980 | \$72,660 | \$77,340 |
| Kenai Peninsula Borough | \$32,640 | \$37,320 | \$42,000 | \$46,620 | \$50,400 | \$54,120 | \$57,840 | \$61,560 |
| Ketchikan Gateway Borough | \$36,960 | \$42,240 | \$47,520 | \$52,740 | \$57,000 | \$61,200 | \$65,400 | \$69,660 |
| Mat-Su Borough | \$36,000 | \$41,160 | \$46,320 | \$51,420 | \$55,560 | \$59,700 | \$63,780 | \$67,920 |
| Nome Census Area | \$33,720 | \$38,520 | \$43,320 | \$48,120 | \$52,020 | \$55,860 | \$59,700 | \$63,540 |
| North Slope Borough | \$35,580 | \$40,680 | \$45,780 | \$50,520 | \$54,900 | \$58,980 | \$63,060 | \$67,140 |
| Petersburg Census Area | \$36,600 | \$41,820 | \$47,040 | \$52,260 | \$56,460 | \$60,660 | \$64,860 | \$69,000 |
| Sitka City and Borough | \$33,660 | \$38,460 | \$43,260 | \$48,060 | \$51,960 | \$55,800 | \$59,640 | \$63,480 |
| Skagway Municipality | \$36,840 | \$42,060 | \$47,340 | \$52560 | \$56,820 | \$61,020 | \$65,220 | \$69,420 |
| Valdez-Cordova Census Area | \$37,980 | \$43,440 | \$48,840 | \$54,240 | \$58,620 | \$62,940 | \$67,260 | \$71,6400 |
| Yakutat City & Borough | \$34,860 | \$39,840 | \$44,820 | \$49,800 | \$53,820 | \$57,780 | \$61,800 | \$65,760 |
| | | | | | | | | |
| 80% of Median- Maximum Loan \$20,000 | | | | | | | | |
| Household Size | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Aleutians East Borough, Dillingham CA, | | | | | | | | |
| Haines Borough, Hoonah-Angoon CA, Kodiak Island Borough, Lake & Peninsula | | | | | | | | |
| Borough, Northwest Arctic Borough, | | | | | | | | |
| Prince of Wales-Hyder CA, Wrangell City & | | | | | | | | |
| Borough, Yukon-Koyukuk CA | \$43,500 | \$49,700 | \$55,900 | \$62,100 | \$67,100 | \$72,050 | \$77,050 | \$82,000 |
| Aleutians West Census Area | \$49,100 | \$56,100 | \$63,100 | \$70,100 | \$75,750 | \$81,350 | \$86,950 | \$92,550 |
| Bristol Bay Borough, Denali Borough; | | | | | | | | |
| Juneau City & Borough, Ketchikan | | | | | | | | |
| Gateway Borough, Mat-Su Borough, North Slope Borough, Petersburg CA, Skagway | | | | | | | | |
| Municipality, Valdez-Cordova CA, Yakutat | | | | | | | | |
| | | | | | 674 000 | ć7C 2F0 | Ć01 F00 | ¢06.7E0 |
| City/Borough | \$46,000 | \$52,600 | \$59,150 | \$65,700 | \$71,000 | \$76,250 | \$81,500 | \$86,750 |
| | \$46,000 \$44,250 | \$52,600 \$50,600 | \$59,150 \$56,900 | \$65,700 \$63200 | \$68,300 | \$76,250 | \$81,500 | \$83,450 |
| City/Borough | | | | | | | | |
| City/Borough Bethel Census Area | \$44,250 | \$50,600 | \$56,900 | \$63200 | \$68,300 | \$73,350 | \$78,400 | \$83,450 |
| City/Borough Bethel Census Area Kenai Peninsula Borough | \$44,250 \$43,550 | \$50,600 \$49,750 | \$56,900 \$55,950 | \$63200 \$62,150 | \$68,300 \$67,150 | \$73,350 \$72,100 | \$78,400 \$77,100 | \$83,450 \$82,050 |

Existing homes purchased using HOP funds must meet minimum property standards and must be inspected by a qualified

home inspector ordered by and billed to Alaska Community Development Corporation. All properties must pass favorable Environmental Review: In addition, (1) Homes built before 1978 must undergo a visual assessment for lead based paint; (2) Homes built since 12/31/1991 must provide PURs 101 and 102; (3) Assistance with home construction in process is only available if it can be documented the foundation was in, inspected and approved BEFORE buyer applies for HOP funding; (4) Do not file application at this time if considering new construction. Proposed "new" construction with no approved foundation yet in requires a higher level of environmental review by HUD and the environmental review MUST be approved by HUD PRIOR TO (a) builder breaking ground for any component and (b) PRIOR TO APPLICATION DATE for HOP assistance. Discuss environment review requirement with your builder. The review will take a minimum of 60-90 days to complete.

The HOP assisted home must be the only home the buyer(s) own(s) and it must be their principal residence. Homes must be of a non-luxury nature and cannot exceed purchase price as designated in the "HOME Homeownership Value" shown below:

HOME Homeownership Value Limits – 2016 Home Opportunity Program 5/02/2016

| | 1-Unit | | 1 Unit |
|----------------------------|--------------------------------|------------------------------|-------------------------|
| County Name | (Single Family Dwelling) | County Name () | Single Family Dwelling) |
| | | | |
| Aleutians East Borough | 151,000 | Nome Census Area | 207,000 |
| Aleutians West Census Area | 313,000 | North Slope Borough | 155,000 |
| Bethel Census Area | 228,000 | Northwest Arctic Borough | 151,000 |
| Bristol Bay Borough | 151,000 | Petersburg Census Area | 184,000 |
| Denali Borough | 151,000 | Prince of Wales-Hyder Censu | s Area 236,000 |
| Dillingham Census Area | Dillingham Census Area 192,000 | | 330,000 |
| Haines Borough | 197,000 | Skagway Municipality | 238,000 |
| Hoonah-Angoon Census Area | 151,000 | Southeast Fairbanks Census A | area 171,000 |
| Juneau City and Borough | 323,000 | Valdez-Cordova Census Area | 202,000 |
| Kenai Peninsula Borough | 219,000 | Wade Hampton Census Area | 151,000 |
| Ketchikan Gateway Borough | 247,000 | Wrangell City and Borough | 183,000 |
| Kodiak Island Borough | 275,000 | Yakutat City and Borough | 151,000 |
| Lake and Peninsula Borough | 151,000 | Yukon-Koyukuk Census Area | 151,000 |
| Matanuska-Susitna Borough | 234,000 | - | |

| I have read and understand these information pages: | |
|---|------|
| | |
| Signature | Date |

Submit HOP application to: Alaska CDC, 1517 S Industrial Way #8, Palmer, AK 99645

Please note the information sheets do not contain all criteria for eligibility of HOME Opportunity Program loan assistance. Please feel free to contact our office if you have questions.

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Toll-Free Outside the Mat-Su Borough (800) 478-8080 NMLS#358478

| Page 1 | HOM | ЕΒ | UYER | Α | PP | LIC | CAT | ION | | | | | | | | |
|---|---|---|---|---------------------------------|--------------------------------|------------------------------------|---|--|--|--------------------------|-----------------------------------|--------------------------|---------------------------|--|-----------------------------------|-----------------------|
| Head of Household: | | | | | Sin | gle | | Marrie | ed 🗀 | Ot | her | i.e., | Sep | arated | d | |
| Last Name: | | F | irst: | | | | | | Mic | ddle | Initia | al: | | | | |
| Phone: | | | | | | | | | | | | | | | | |
| Current Mailing Address: | | | | | | | | | | | | | | | | |
| Current Residence Physical Ad | ldroce: | | | | | | | | | City | | | | Z | ip. | |
| Current Nesiderice Physical Ad | uiess | | | | | | | | C | City | | | | Z | ip. | |
| | | | | E | thni | icity-∖ | /olunta | ary (M | ark all | that | app | ly to | eac | h pers | son. |) |
| List all people living in the ho Head of Household. If pregnant, household size. Attach another pa If Disabled, do you have an accom Name (also write last name if different | unborn children rage if necessa nmodation reque | nay be only ry est? Se Date of | | Hispanic / Latino | Not Hispanic/Latino | American Indian / Alaska Native | Am. Indian / AK Native & White / Caucasian | Am. Indian / AK Native & Black / African American | Black/African American & White | Black / African American | Asian | Asian & White | Caucasian / White | Native Hawaiian / Pacific Islander | Latino | Other (Specify)I |
| | M F | | Yes No | | | | | | | | | | | | | |
| | M F | | Yes No | | | | | | | | | | | | | |
| | M F | | Yes No | | | | | | | | | | | | | |
| | M F | | Yes No | | | | | | | | | | | | | |
| 1) Annual Household Income (A | | | | | | | | | | | | | | | | |
| Current Residential Status | | | • | | | | | | | | r | | | | | |
| 3) You intend to occupy the res | | | | | | | | | | | | es ┌ | □N | o | | |
| 4) To the best of your knowledge Program? Yes No | • | | | | | • | | | | • | | | | | ersh | ips |
| Do you now live in Public Ho provides priority to status of | | | | | | | | | | | | | his F | Progra | m | |
| 6) First Time Homebuyer (Defin | ned as not havin | ig owne | ed a home | in th | e pa | st 3 ye | ears. D | oes no | t affec | t elig | ibility | /.) [| □ Y | es 🖂 | No |) |
| Type of assistance req | uested | | | | | | | | | | | | | | | |
| 7) Down payment (if required be 8) Closing cost (maximum \$3,0 9) First Mortgage buydown for | by primary lenc 100): affordability: | ler, ma | aximum 2' | %): \$ \$ | | | | - - - | TO \$ | TAL | . RE | QUE | ESTI (7+8 | | | |
| HOME Opportunity Program In no event may HOP funds be used to interest rates and/or terms, or balloon p I/We certify that the informat application and acknowledge my/our ur may result in civil liability and/or crimin States Code, Section 1001, et.seq. and | assist a homebuy payments. tion provided in the nderstanding that nal penalties inclu | er whos nis appli any inte | cation is truentional or nutrout to the cation is truentional or nutrout not limite | oan is ue an legliged to, | a no d cor ent m fine | rrect as nisrepre or imp | itional p s of the esentation | date secon(s) of | vith feat et forth the info oth unc | oppo ormat ler th | such site n ion co e pro | as in ny/ou ontain | r sigr ned ir ns of | t only, v nature(s n this ap Title 18 | ariab s) on oplica 8, Un | this ation ited |

E-mail Address

may suffer any loss due to reliance upon any misrepresentation which I/we have made on this application.

Date

Signature of Head of Household

1040 HOP HOUSEHOLD INCOME WORKSHEET (or attached current IRS Tax Form)

| 1040 | HOP HOUSEHOLD INCOME V | VORKSHEET | (or attached | a current in | S rax Forr | <u>n) </u> |
|------|--|-----------|--------------|--------------|------------|---|
| 7 | Wages, Salaries, Tips, etc. | | | | | |
| 8a | Taxable Interest | | | | | |
| | Tax-exempt interest. Do not include on | | | | | |
| b | line 8a | | | | | |
| 9a | , | | | | | |
| b | Qualified dividends | | | | | |
| | Taxable refunds/credits/offsets of | | | | | |
| 10 | | | | | | |
| 11 | Alimony Received | | | | | |
| 12 | Business Income (or loss) | | | | | |
| 13 | Capital Gain (or loss) | | | | | |
| 14 | Other gains (or losses) | | | | | |
| 15a | Taxable amount of IRA distributions | | | | | |
| 16a | Taxable amount of pension and annuities | | | | | |
| | Rental real estate, royalties, | | | | | |
| 17 | partnerships, trusts, etc. | | | | | |
| 18 | Farm Income (or loss) | | | | | |
| 19 | 1 7 | | | | | |
| | Taxable amount of Social Security | | | | | |
| 20a | | | | | | |
| 21 | Other income PFD | | | | | |
| 22 | Subtotal (lines 7-21) | | | | | |
| 23 | Educator expenses | | | | | |
| | Certain business expenses of reservists, | | | | | |
| | performing artists, and fee-basis gov. | | | | | |
| 24 | , | | | | | |
| 0.5 | Health savings account deduction (Form | | | | | |
| 25 | , | | | | | |
| 26 | Moving expenses. Attach Form 3903 | | | | | |
| 27 | Deductible part of self-employment tax (Schedule SE) | | | | | |
| 21 | Self-Employed SEP, SIMPLE, and | 1 | | | | |
| 28 | | | | | | |
| 29 | · · · · · · · · · · · · · · · · · · · | | | | | |
| | Penalty on early withdrawal of savings | | | | | |
| 31a | | | | | | |
| 32 | | | | | | |
| 33 | | 1 | | | | |
| 34 | | 1 | | | | |
| 34 | Domestic production activities deduction. | | | | | |
| 35 | | | | | | |
| 36 | <u> </u> | | | | | |
| | Subtract line 36 from line 22. | | | | | |
| 37 | This is Adjusted Gross Income | | | | | |
| | | | | | | I. |

Page 3 VERIFICATION OF TAXABLE INCOME INFORMATION

You must report all sources of TAXABLE income for the previous 12-month period. Use additional pages if necessary. For what period are you reporting this income? Please identify the 12-month period; for example, January 1, 2015 to December 31, 2015. The ending date must be within the last 6 months. In all cases you MUST include a copy of your most current tax return (signed and dated by taxpayer(s)). If any household member 18 years of age or older does not file taxes, that household member must complete the section box below: I no longer file Tax Returns. Reason: ſ 1 _Date:____ Last Tax Return Filed? _____Signature: ____ I no longer file Tax Returns. Reason: [] Last Tax Return Filed? ______ Date: ______Date: ______ All TAXABLE income sources must be listed below for verification purposes. Failure to list all taxable income sources below will delay the processing of your application. For each source of household income you must give the information below for all household members. Use additional pages if needed. AMOUNT OF HOUSEHOLD EMPLOYER or **ADDRESS** CITY/ZIP PHONE NO. FAX NO. **TAXABLE INCOME** MEMBER INCOME SOURCE (include Wages, Dividends, etc.) Reasonable Accommodation Request People with disabilities are entitled to reasonable accommodation. It is the applicant's responsibility to prove the disability and to request reasonable accommodation. It is the sponsoring organization's responsibility to grant accommodations that are reasonable. Reasonable is defined as not too expensive or difficult to arrange. If necessary, the sponsoring organization will help the requestor with comprehension and completion of the Reasonable Accommodation Request form below. I or a person in my household has a disability that I believe requires reasonable accommodation. 1. The accommodation I request is (If none, write "None" in #1 and sign): 2. You can verify the need for the accommodation requested by contacting: Name Agency Phone Signature of Head of Household Date



HOME OPPORTUNITY PROGRAM



Sponsored by: Alaska Community Development Corporation NMLS#358478 ERVAL HOUSING OPPORTUNITY

1517 S. Industrial Way, #8, Palmer, AK 99645

Office: 907 746-5680, 800 478-8080 (toll-free outside Mat-Su Borough)
Fax: 907 746-5681, 800 478-1530 (toll-free outside Mat-Su Borough)

AUTHORIZATION for Release of Information

CONSENT

I authorize and direct any Federal, State, or local agency, organization, business, or individual to release to Alaska Community Development Corporation any information needed to complete and verify my application for assistance under the HOME Opportunity Program (HOP). I understand and agree that this authorization or the information obtained with its use may be given to and used by Alaska Community Development Corporation and the Alaska Housing Finance Corporation (AHFC) in administering and enforcing program rules and policies.

INFORMATION COVERED

I understand that previous and current information regarding me and my household may be needed. Verifications and inquiries that may be requested, include but are not limited to:

> Employment and Income Public Assistance Payments Assets (including real estate) Credit History

WHO MAY BE ASKED

The groups or individuals that may be asked to release the above information include but are not limited to:

Banks and other Financial Institutions
Medical and Child Care Providers
Past and Present Employers
Retirement Systems
Social Security Administration
State Unemployment Agencies
Support and Alimony Providers
Veterans Administration
Welfare Agencies
Credit Agencies

COMPUTER MATCHING NOTICE AND CONSENT

I understand and agree that AHFC or Alaska
Community Development Corporation may conduct a
computer matching program to verify the information
supplied for my application or recertification. If a
computer match is done, I understand that I have a
right to notification of any adverse information found
and a chance to disprove incorrect information.
AHFC or the Alaska Community Development
Corporation may in the course of its duties exchange
such automated information with other Federal, State,
or local agencies, including but not limited to: State
Employment Security Agencies, State Welfare
Agencies, and the Social Security Administration.

I agree that a photocopy of this authorization may be

used for the purposes stated above. The original of

this authorization is on file with _____

CONDITIONS

| I understand I have a right to review my file and correct any information that is incorrect. | | | | | | |
|--|------|--|--|--|--|--|
| SIGNATURES | | | | | | |
| X | | | | | | |
| Applicant Signature | Date | | | | | |
| | | | | | | |
| Applicant Printed Name | SSN# | | | | | |
| X | | | | | | |
| Co-Applicant Signature | Date | | | | | |
| | | | | | | |
| Co-Applicant Printed Name | SSN# | | | | | |